

*Title and Code of Course:* The Old Testament Pseudepigrapha: religious themes and literary genres.

*Instructor's Name:* Alex Leonas

*Instructor's Email Address:* leonas.alex@kre.hu

Credit Point Value: <b>6</b>	Number of Lessons per Week: <b>2</b>	Type of Course: <b>Seminar</b> <input checked="" type="checkbox"/> <b>Lecture</b> <input type="checkbox"/>	Method of Evaluation: <b>Oral Examination</b> <input checked="" type="checkbox"/> <b>In-Class Presentation</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/>
---------------------------------	--	---	--

**Course Description:**

Old Testament Pseudepigrapha is a common denomination for a large corpus of religious writing produced in the Second Temple Period. Despite its obvious connections with the late Biblical literature and the Early Christian as well as with early rabbinic texts the Pseudepigrapha form an independent corpus. They provide important insights into the religious ideas and literary forms current in the intertestamental period. The Old Testament Pseudepigrapha also offer an important background to the New Testament and to the early development of Christian writing and theology.

## **Bibliography:**

### **General bibliography:**

J.-C. Haelewycck, *Clavis Apocryphorum Veteris Testamenti* [Corpus Christianorum], Turnhout, 1998.

G. Delling et M. Maser, *Bibliographie zur jüdisch-hellenistischen und intertestamentarischen Literatur: 1900-1970* [TU 106/], Berlin, 1975.

### **Introductions:**

J.H. Charlesworth, *The Pseudepigrapha and Modern Research* [SCS 7], Missoula, 1976; *The Pseudepigrapha and Modern Research with a Supplement* [SCS 7S], Ann Arbor, 1981.

A.-M. Denis et al., *Introduction à la littérature religieuse judéo-hellénistique*, I-II, Turnhout, 2000.

M.E. Stone (ed.), *Jewish Writings of the Second Temple Period. Apocrypha, Pseudepigrapha, Qumran Sectarian Writings, Philo, Josephus* [Compendia Rerum Iudaicarum ad Novum Testamentum II], Assen-Philadelphia, 1984.

M. De Jonge (ed.), *Outside the Old Testament* [Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200, Vol.4], Cambridge, 1985.

J.R. Bartlett (ed.), *Jews in the Hellenistic World: Josephus, Aristeas, the Sibylline Oracles, Eupolemus* [Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200, Vol.1.1.], Cambridge.

J. Maier, *Zwischen den Testamenten* [Die Neue Echter Bibel: Ergänzungsband zum Alten Testament 3], Würzburg, 1990.

E. Schürer (G. Vermes, F. Millar & M. Goodman eds.), *The History of the Jewish People in the age of Jesus Christ*, Vol. III.1-2, Edinburgh, 1986-87.

M. Delcor, "The apocrypha and pseudepigrapha of the Hellenistic Period", in W.D. Davies és L. Finkelstein (ed.), *The Cambridge History of Judaism, Vol. II, The Hellenistic Age*, Cambridge 1989., pp.409-503.