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| *Title and Code of Course*: Spirituality and Social Work |
| *Instructor’s Name*: Péter Török |
| *Instructor’s Email Address*: torok.peter@kre.hu   |  |  |  |  | | --- | --- | --- | --- | | Credit Point Value:  **6** | Number of Lessons per Week:  2 | Type of Course:  **Seminar ☐**  **Lecture ☐X** | Method of Evaluation:  **Oral Examination ☐**  **In-Class Group Presentation ☐**  **Other ☐X** | |
| **Course Description:**  The course begins with the examination of the role of religion in the individuals’ life, followed by the mutual interactions of religion and communities. The final unit of the course is the analysis of how different world views (world religions and secular world views) can be utilized in social work.   1. Introduction 2. Definitions: religion, spritiuality, their dimensions   *The individual and spirituality*   1. Meaning systems and its consequences on well-being (dualism) 2. Plausibility structure and its consequences on well-being (millenarism) 3. The phases of individuals’ religiosity 4. Women and spirituality   *Community and spirituality*   1. Religion and community (church-sect typology) 2. Religion and social change (Durkheim, Weber)   *World religions and their social consequences*   1. Christianity 2. Islam 3. Buddhism and Hinduism 4. „Establishing a Religious Entity” (consultation) |
| **Bibliography:**   * Canda, E. R. – Furman, L. D. 2010 (2nd ed.) *Spiritual Diversity in Social Work Practice. The Heart of Helpng*. Oxford Univ. Press. * Wiedmeyer, N. 2013 “Spirituality in Social Work: Therapists’ Perspectives on the Role of Spirituality Within their Practice” Retrieved from Sophia, the St. Catherine University repository website: https://sophia.stkate.edu/msw\_papers/273 |